

**Westfield Selectboard Agenda**

**May 15, 2023 @ 5:00 p.m. In-Person Meeting at the Westfield Town Office, 38 School St. or Zoom Option (below)**

**\*\*\*NEW ZOOM LINK\*\*\* <https://us06web.zoom.us/j/2250879875?pwd=UjB5Z1podkJEeEV1L3RYSTdTeWdDdz09>**

**Meeting ID: 225 087 9875; Passcode: 169484**

**By Phone: +1-646-558-8656 US (New York); +1-301-715-8592 US (Washington DC)**

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1. **Call Meeting to Order-Jacques Couture, Chair:**
2. **Public Comment – 5 Minutes:**
3. **Additions and/or Deletions to the Agenda:**
4. **Approve 4/21/23 and 4/17/23 Minutes:**
  - A. **Business from the Minutes:**
    - **Village Wastewater Treatment – Pat Sagui, Planning Commission, Chair:**
5. **Update from Library Trustee Board – Karen Blais, Trustee:**
6. **Highway Update – Eric Kennison, Road Commissioner:**
  - A. **Highway Safety Improvement Program Small Scale Grants:**
  - B. **Road Sweeping:**
  - C. **Timeline for Grant Work for 2023:**
7. **Treasurer’s Report – Lisa Deslandes:**
  - A. **Approve Warrants for Expenditures Dated: 4/10/23 \$22,889.38 (bills); 4/12/23 \$5,326.59 (bills) & \$5,615.19 (payroll); 4/26/23 \$4,615.21 (bills) & \$7,844.08 (payroll):**
  - B. **Review Budget Reports and Balance Sheet (emailed in advance):**
  - C. **Re-Sign Edward Jones Investments Forms:**
  - D. **Sign Auditors Questionnaire:**
8. **Request for Town Roads to be Open Year-Round for ATV Use:**
9. **Revisit Request from Troy Volunteer Fire Department, Inc. for Use of ARPA Funds (emailed in advance):**
10. **NVDA Town Representative:**
11. **Mowing at Town Garage/Recycling Center:**
12. **Recycling Update:**
  - A. **Recycling Attendants Schedule for June:**
  - B. **Update on Clothing Recycling Program:**
13. **Municipal Energy Resilience Program Grant:**
14. **Update on Dog Licensing – LaDonna Dunn:**
15. **Update on Speed Ordinance – LaDonna Dunn (emailed in advance):**
16. **Executive Session (if necessary):**
17. **Other Business:**
  - A. **Next Meeting Date: June 19<sup>th</sup>:**
18. **Adjourn:**