

Westfield Selectboard Agenda

April 17, 2023 @ 5:00 p.m. In-Person Meeting at the Westfield Town Office, 38 School St. or Zoom Option (below)

*****NEW ZOOM LINK*** <https://us06web.zoom.us/j/2250879875?pwd=UjB5Z1podkJEeEV1L3RYSTdTeWdDdz09>**

Meeting ID: 225 087 9875; Passcode: 169484

By Phone: +1-646-558-8656 US (New York); +1-301-715-8592 US (Washington DC) Meeting ID: 225 087 9875; Passcode: 169484

1. **Call Meeting to Order-Jacques Couture, Chair:**
2. **Public Comment – 5 Minutes:**
3. **Additions and/or Deletions to the Agenda:**
4. **Approve 3/20/23 Minutes:**
5. **Sign Sheriff’s Contract & Review February/March Reports:**
6. **Discussion about Edward Jones Investments – Daniel Pellerin, Edward Jones:**
7. **Treasurer’s Report – Lisa Deslandes:**
 - A. **Approve Warrants for Expenditures Dated 3/7/23 \$29,570.34 (bills) & \$5,660.90 (payroll); 3/15 \$3,063.61 (bills) & \$5,139.78 (payroll); 3/21 \$4,394.34 (bills); and 3/28 \$38,611.14 (bills) & \$7,794.24 (payroll)**
 - B. **Review Budget Reports and Balance Sheet (emailed in advance):**
8. **Update from Library Trustee Board – Jenn Stelma, Chair:**
9. **Highway Update – Eric Kennison, Road Commissioner:**
 - A. **Update on Payment for Better Roads Grant (#BR017)-Buck Hill:**
 - B. **Discuss Posting 35 MPH Sign on Reservoir Road:**
10. **Digitizing Vault with ARPA Funds – LaDonna Dunn:**
11. **Accept and Sign Mowing Contract with Precision Cut LawnCare/Ryan Bathalon (emailed in advance):**
12. **Recycling Update:**
 - A. **Recycling Attendants Schedule for May:**
 - B. **Update on Clothing Recycling Program:**
13. **Review Local Emergency Management Plan (LEMP) – Due May 1, 2023 (emailed in advance):**
14. **Discuss Recent Church Tour:**
15. **Ambulance Report – Status of New Bay for Troy Rescue:**
16. **Discuss Quote from D & D Electric to Upgrade to Energy Efficient Lighting at Town Office/Community Center/Town Garage:**
17. **Discuss Renewal of Lease for Canon Copier – LaDonna Dunn (emailed in advance):**
18. **Update on Dog Licensing – LaDonna Dunn:**
19. **Update on Speed Ordinance – LaDonna Dunn (emailed in advance):**
20. **Revisit Request from Troy Volunteer Fire Department, Inc. for Use of ARPA Funds (emailed in advance):**
21. **Executive Session (if necessary):**
22. **Other Business:**
 - A. **Next Meeting Date: May 15th**
 - B. **Informational Letter from Sandy Snyder Received 4/6/23 (emailed in advance):**
23. **Adjourn:**