

**Westfield Special Selectboard  
Agenda**

**September 9, 2022 @ 5:00 p.m.**

**In-Person Meeting at the Westfield Town Office, 38 School St. with Zoom Option (below)**

**Join Zoom Meeting Remotely:** <https://us02web.zoom.us/j/2143282135?pwd=T0VCek9uQSt-FeCs5QnpEcU4xMWxwZz09>

**Meeting ID: 214 328 2135; Passcode: 2JeaSp**

**By Phone: 1-646-876-9923; or 1-301-715-8592-Meeting ID: 214 328 2135-Passcode: 370451**

1. **Call Meeting to Order-Jacques Couture, Chair:**
2. **Public Comment – 5 Minutes:**
3. **Additions and/or Deletions to the Agenda:**
4. **Approve/Sign 8/15/22 Minutes:**
5. **Highway Update – Eric Kennison, Road Commissioner:**
  - A. **Quotes for Buck Hill Paving:**
  - B. **Cost of Exchanger for New Bay at Town Garage – Richard Degre:**
  - C. **Wild & Scenic Infrastructure Grant on Loop Road-Reporting Deadline September 30, 2022:**
  - D. **Application for 2023 River Community Grants (Due October 1, 2022):**
6. **Treasurer’s Report – Lisa Deslandes, Town Treasurer:**
  - A. **Approve Warrants for Expenditures Dated 8/2/22 \$7,464.86 (bills) & \$4,174.30 (payroll); 8/10/22 \$1,768.50 (bills); 8/24/22 \$23,184.93 (bills) & \$3,856.67 (payroll); 8/17/22 \$226.27 (bills); 8/24/22 \$2,326.07 (bills); and 8/31/22 \$4,168.13 (bills) and \$5,569.61 (payroll):**
  - B. **Review General and Highway Fund Budget Reports and Balance Sheets (emailed in advance):**
  - C. **Review and Select Audit Firm:**
  - D. **Signatures for Edward Jones:**
  - E. **Update Employee Handbook & Town Policy:**
7. **Planning Commission Update – Ellen Fox, Zoning Bylaw Consultant (15 minutes):**
8. **Community Center:**
  - A. **Repair Needed to Window/Foundation on Danforth Side of Building:**
  - B. **Replace Cement Walkway on North Hill Roadside & Repair Cracked Cement on Parking Lot Side:**
  - C. **Cost to Replace Upstairs Door:**
9. **Recycling Update:**
  - A. **Recycling Workers Schedule for September:**
  - B. **E Cycling Updates:**
  - C. **Clothing Recycling Opportunity:**
10. **Request from Pat Sagui to be the Town Delegate at VLCT’s Annual Meeting (Deadline 9/16/22):**
11. **Discuss Request from Home Schoolers to use Community Center as Monthly Meeting Place:**
12. **Executive Session (if necessary):**
13. **Other Business:**
14. **Adjourn:**