

Westfield Selectboard Agenda

**May 16, 2022 @ 5:00 p.m. In-Person Meeting at the Westfield Town Office, 38 School St. with Zoom Option
(below)**

Join Zoom Meeting Remotely: <https://us02web.zoom.us/j/2143282135?pwd=T0VCek9uQSt-FeCs5QnpEcU4xMWxwZz09>

Meeting ID: 214 328 2135; Passcode: 2JeaSp

By Phone: 1-646-876-9923; or 1-301-715-8592-Meeting ID: 214 328 2135-Passcode: 370451

1. **Call Meeting to Order-Jacques Couture, Chair:**
2. **Public Comment – 5 Minutes:**
3. **Additions and/or Deletions to the Agenda:**
4. **Approve Minutes:**
5. **Library Report –Librarian MaryLee Daigle:**
6. **Highway Update – Eric Kennison, Road Commissioner:**
 - A. **Discuss Throwing Up Bathalon Farm Road (emailed info from Eric Pope 5/3/22):**
 - B. **Estimated Date to Finish Dykeman Driveway:**
 - C. **FY2023 Better Roads Category B Grant Award Letter:**
 - D. **Install 35 MPH Speed Limit Signs on Reservoir Road:**
7. **Treasurer’s Report – Lisa Deslandes, Town Treasurer:**
 - A. **Approve Warrants for Expenditures Dated 4/6/22 \$2,469.33 (bills); 4/13/22 \$8,549.46 (bills), \$5,177.85 (payroll); 4/26/22 \$13,523.85 (bills); and 4/27/22 \$3,282.53 (payroll):**
 - B. **Review General and Highway Fund Budget Reports and Balance Sheets (emailed in advance):**
8. **Review Updated Local Emergency Management Plan (LEMP) – Due May 1, 2022 – Anne Lazor (emailed in advance):**
9. **Discuss Increasing Cemetery Plot Prices (comparisons emailed in advance):**
10. **Recycling Update:**
 - A. **Recycling Workers Schedule for June:**
 - B. **Follow-up on Green Up Day – Amount of Trash/Tires Accepted:**
 - C. **Green Up Tires from the Town of Jay (how many for billing?):**
 - D. **Donated Tree to Honor Yves Daigle from NEKWMD (when to plant and type of tree):**
 - E. **Review Trash Comparison Prices from Other Towns and Casella (emailed in advance):**
 - F. **Vermont Department of Environmental Conservation – Lamp Recycling Program:**
11. **ARPA Funds-How to Proceed:**
 - A. **Request from Town Clerk to Digitize the Vault (going back 40 years):**
12. **Sheriff’s Report for March:**
13. **Constable Duties (emailed 5/10/22):**
14. **Executive Session (if necessary):**
15. **Other Business:**
 - A. **Letter from Jan Halbeisen and Drew Woodmansee (emailed in advance):**
16. **Adjourn:**