

**Westfield Selectboard Agenda**

**January 13, 2022 @ 5:00 p.m. In-Person Meeting at the Westfield Town Office, 38 School St. or Zoom Option (below)**

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**Join Zoom Meeting Remotely:** <https://us02web.zoom.us/j/2143282135?pwd=T0VCek9uQStFeCs5QnpEcU4xMWxwZz09>  
**Meeting ID: 214 328 2135; Passcode: 2JeaSp**

**By Phone: 1-646-876-9923 (New York); 1-301-715-8592 (Washington DC)-Meeting ID: 214 328 2135-Passcode: 370451**

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1. **Call Meeting to Order-Jacques Couture, Chair:**
  - A. **Elect a Vice Chair:**
  - B. **Select New Posting Location Since Post Office Closed:**
2. **Public Comment – 5 Minutes:**
  - A. **Internet for Kennison Road: Nate Deslandes:**
3. **Additions and/or Deletions to the Agenda:**
4. **Approve Minutes:**
5. **Librarian Report:**
6. **Discuss Town Meeting March 1, 2022:**
  - A. **Australian Ballot vs. Postponing In-Person Town Meeting:**
  - B. **Discuss Mailing of Postcard Announcing Town Meeting Format Like 2021:**
  - C. **School Annual Meeting Format:**
  - D. **Review Draft of Warning for Town Meeting:**
  - E. **Schedule Informational Meeting:**
7. **Treasurer’s Report – Lisa Deslandes:**
  - A. **Approve Warrants for Expenditures:**
  - B. **Review/Approve FY22 Highway Budget:**
  - C. **Review/Approve FY22 General Fund Budget:**
  - D. **Auditors Meeting on 1/18/22 to Begin Audit:**
8. **Certificate of Highway Mileage Due by 2-20-22 (emailed in advance):**
9. **Recycling Update:**
  - A. **Discuss Heater Quotes:**
  - B. **Schedule Training for Video Surveillance Cameras with D & D Electric:**
  - C. **Discuss Email from Shannon Choquette (emailed in advance):**
  - D. **Order Reflective Vests for Recycling Workers (emailed in advance):**
10. **Thank You Letters for Appropriations from Red Cross, Vermont Family Network, & Vermont Symphony Orchestra (emailed in advance):**
11. **Discuss Increase in Cost of Cornerstones for Cemeteries and Establish New Retail Cost (emailed in advance):**
12. **Review 2021 Equalization Study Results (emailed in advance):**
13. **Approve Selectboard Report for Town Report (emailed in advance):**
14. **Sign Deed for Cemetery Plot for Sheltra/Blais:**
15. **Discuss Municipal Representative Position on the Basin Water Quality Councils (BWQCs):**
16. **Executive Session for Personnel Issues:**
17. **Other Business:**
  - A. **Schedule Next Meeting Date:**
  - B. **Request from Sally Rivard for Survey in Town Report for the Jay Food Shelf:**
18. **Adjourn:**