

**Westfield Selectboard Agenda**  
**August 14, 2017 – 6:00 p.m. – Town Offices**

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1. **Call Meeting to Order:**
2. **Additions and/or Deletions to the Agenda:**
3. **Approve the Minutes from the July 3, 2017 Selectboard Meeting:**
  - A. **Business from the Minutes:**
4. **Guest Adam Fortier:**
5. **Resident Carolyn Lyster – Discuss North Hill Rd. and Reservoir Rd.**
6. **Listers Report:**
7. **Road Updates:**
  - A. **Discuss Reclassifying Loop Rd. from a Class 3 to a Class 2 Road:**
  - B. **Draft of Driveway Permit Application:**
  - C. **Follow-up on Flashing Speed Radar Sign Options:**
  - D. **Update on Structures Grant - Loop Rd. Bridge Repairs:**
  - E. **Sign Better Road Grant Paperwork for TH19 Buck Hill Rd.:**
  - F. **Update on 2017 Better Roads Grant Work on North Hill Rd. (\$41,546):**
  - G. **Update on Street Sign Installation:**
  - H. **Clarification on Gorman Group Proposal:**
  - I. **Repairs to the Damaged Bench on the Common:**
  - J. **Balance Rock Road Work:**
  - K. **Road Commissioner Health Insurance:**
8. **Treasurer's Report:**
  - A. **Update on Budget and Checking Account Balance:**
  - B. **Approve Warrants for Expenditures Dated 7/12, 7/19, 7/27 & 8/8/17:**
  - C. **Sign Edward Jones Paperwork for Library Account:**
  - D. **Sign Sticks & Stuff Credit Application:**
  - E. **Choose Date for Presentation of Service Award:**
9. **Library Report:**
  - A. **Parking Stops Installation:**
  - B. **Sunday Hours:**
10. **U.S. Census-LUCA Report:**
11. **VLCT Building Inspection-Thursday, August 17th at 11 a.m.**
12. **Community Center Updates:**
  - A. **Discuss Floor Replacement Quotes:**
  - B. **Furnace Maintenance:**
  - C. **Discuss Sewer:**
13. **Sheriff's Report for June:**
14. **Recycling Updates:**
  - A. **Purchase Camera**
  - B. **Tires**
15. **NEMCI, Certified Vermont Clerk (CVC) and Certified Municipal Clerk (CMC) Designation-LaDonna Dunn**

**AGENDA CONTINUED ON THE NEXT PAGE**

16. **Town Officer Vacancies:**
  - A. **Appointment of Auditor-Joseph Falworth**
  - B. **Appointment of Lister-Sue Scott**
  - C. **Resignation of 1st Constable-Normand Piette**
17. **Sign Request to Cater Permit for Backus Wedding**
18. **Ambulance Advisory Committee Report-LaDonna Dunn**
19. **Other Business:**
20. **Adjourn:**