

1. **Call Meeting to Order:**
2. **Additions and/or Deletions to the Agenda:**
3. **Approve Minutes of the May 1, 2017 Selectboard Meeting:**
4. **Edward Jones Guest-Karen Ward:**
5. **ATV's on Town Roads:**
 - A. **Liability to Town & Info from Other Towns-Mary Lou Jacobs:**
6. **Library Report:**
 - A. **Librarian's Report-MaryLee Daigle:**
 - B. **Parking Stops-Mary Lou Jacobs:**
 - C. **Paving Update:**
7. **Delinquent Dog License List:**
8. **Treasurer's Report:**
 - A. **Approve Warrants for Expenditures Dated 4/12, 4/19, 5/2, 5/10 and 5/17/17:**
 - B. **Follow-up on County Budget:**
 - C. **Follow-up from Budget Review on Community Center Maintenance:**
9. **Playground:**
 - A. **Installation of Replacement Leg on Tire Swing:**
 - B. **Citizen Playground Inspector:**
10. **Road Updates:**
 - A. **Open Bridge #16 Proposals:**
 - B. **Award Bridge #16 Contract:**
 - C. **Discuss Reclassifying Loop Rd. from a Class 3 to a Class 2 Road:**
 - D. **Discuss Developing a Driveway Permit Application:**
 - E. **Follow-up on Flashing Speed Limit Sign Options:**
 - F. **Kennison Rd. Closure-June 4, 9:45-11:45 a.m. for Color-A-Thon:**
 - G. **Reservoir Rd.:**
 - H. **Road 23-Bathalon Farm:**
11. **Follow-up and Presentation on Service Award:**
12. **Sheriff's Report from March and April:**
13. **Community Center:**
 - A. **Discuss Floor Replacement:**
 - B. **Furnace Maintenance:**
 - C. **Discuss Fan Quote from D & D Electric:**
 - D. **Discuss Sewer Re-Work:**
14. **Recycling Updates:**
 - A. **Food Scrap Collection Implementation May 20, 2017:**
 - B. **Green Up Day Report:**
 - C. **Compost Speaker, June 22, 6 p.m. at the Community Center:**
15. **Other Business:**
 - A. **Health Officer Appointment by Commissioner of Health-Present Certificate:**
 - B. **State's 251 Vermont Towns Advertising Campaign-LaDonna Dunn:**
 - C. **Update on Vermont Local Emergency Plan Committee-Mary Lou Jacobs:**
 - D. **Fitz Lawsuit Paperwork:**
 - E. **Trash at Judd Residence:**
16. **Adjourn:**